

# SLIDES RECORD

| HMI | SLIDE NO. | SLIDE NO. | SUBJECT                    | CONTEXT            |
|-----|-----------|-----------|----------------------------|--------------------|
|     | 1         | 1         | HMI-85                     | III4=HS-1          |
|     | 2         | 1         | " " BEAM SHOT PART REMOVED |                    |
|     | 3         | 1         | " " " " " "                |                    |
|     | 4         | 1         | " " PROUGHGOIL             |                    |
|     | 5         | 1         | " " " "                    |                    |
|     | 6         | 1         | " " " "                    |                    |
|     | 7         | 1         | " " WORK IN PROGRESS       |                    |
|     | 8         | 1         | " "                        |                    |
|     | 9         | 1         | " "                        |                    |
|     | 10        | 1         | " "                        |                    |
|     | 11        | 1         | " "                        |                    |
|     | 12        | 1         | " "                        |                    |
|     | 13        | 1         | " "                        | III-112            |
|     | 14        | 1         | " "                        | III-112            |
|     | 15        | 1         | " " WORK IN PROGRESS       |                    |
|     | 16        | 1         | " " " "                    |                    |
|     | 17        | 1         | " " AREA BETA              | 173-176<br>238-237 |
|     | 18        | 1         | " " " "                    |                    |
|     | 19        | 1         | " " " "                    |                    |
|     | 20        | 1         | " " "                      | 112-111-           |
|     | 21        | 1         | " " BEAM SHOT              |                    |
|     | 22        | 1         | " " " "                    |                    |
|     | 23        | 1         | " " " "                    |                    |
|     | 24        | 1         | " " WORK IN PROGRESS       |                    |
|     | 25        | 1         | " " " "                    |                    |
|     | 26        | 1         | " " BEAM SHOT              |                    |
|     | 27        | 1         | " " " "                    |                    |
|     | 28        | 1         | " " " "                    |                    |
|     | 29        | 1         | " " " "                    |                    |
|     | 30        | 1         | " " " "                    |                    |
|     | 31        | 1         | " " " "                    |                    |
|     | 32        | 1         | " " " "                    |                    |
|     | 33        | 1         | " " " "                    |                    |

HMI

85

85

## SUBJECT

CONTEXT

|    |   |   |                  |                               |
|----|---|---|------------------|-------------------------------|
| 34 | 1 | HMI-85                                  |                  |                               |
| 35 | 1 | " "                                     |                  |                               |
| 36 | 1 | " "                                     |                  |                               |
| 37 | 1 | " "                                     |                  |                               |
| 38 | 1 | " "                                     |                  |                               |
| 39 | 1 | " FACING SOUTH                          |                  |                               |
| 40 | 1 | " EAST FACE AREA DELTA                  |                  |                               |
| 41 | 1 | " " " " "                               |                  |                               |
| 42 | 1 | " "                                     | STONS LAKE - 165 |                               |
|    |   | AREA's BETA & GAMMA                     | IRON PLATE       | 238                           |
|    |   |   | LIGHT BROWN      | 267                           |
|    |   |   | DARK BROWN       | 184                           |
| 43 | 1 | HMI-85 POST HOLE                        |                  |                               |
| 44 | 1 | " " " " "                               |                  |                               |
| 45 | 1 | " " SECTION THROUGH POST HOLE           |                  |                               |
| 46 | 1 | " " MARL LINE AREA ZETA                 | LIME - 316       |                               |
|    |   |   | RED BROWN        | 180                           |
| 47 | 1 | " " " " " " "                           | " "              | 49                            |
|    |   |   |                  | 50                            |
| 48 | 1 | " " SMALL FURROW AREA BETA              |                  | 174-175                       |
| 49 | 1 | " " POSSIBLE POST HOLE                  |                  |                               |
| 50 | 1 | " " RED MARL LINE EAST OF ZETA          |                  | 317 AT BASE<br>OF 12 ABOVE 24 |
| 51 | 1 | " " CONTEXT 174 FEATURE 173 SURROUNDING |                  | 198                           |
| 52 | 1 | " " BEAM SLOT                           |                  |                               |
| 53 | 1 | " " " "                                 |                  |                               |
| 54 | 1 | " " " "                                 |                  |                               |
| 55 | 1 | " " " "                                 |                  |                               |
| 56 | 1 | " " WEST FACING SECTION                 |                  |                               |
| 57 | 1 | " " " " "                               |                  |                               |
| 58 | 1 | " " MARL LINE                           |                  |                               |
| 59 | 1 | " " " "                                 |                  |                               |
| 60 | 1 | " " AREA BETA CLOSE UP                  |                  |                               |
| 61 | 1 | " " " " " "                             |                  |                               |
| 62 | 1 | " "                                     |                  |                               |
| 63 | 1 | " " POSSIBLE POST HOLE                  |                  |                               |

HM1

|    |   |   | SUBJECT                    | CONTINU |
|----|---|---|----------------------------|---------|
| 64 | 1 | " | SMALL FURROW AREA BETA     | 174-175 |
| 65 | 1 | " | " "                        | " "     |
| 66 | 1 | " | " "                        | " "     |
| 67 | 1 | " | SOUTH FACING NORTH SECTION |         |
| 68 | 1 | " | " "                        |         |
| 69 | 1 | " | " "                        |         |
| 70 | 1 | " | " "                        |         |
| 71 | 1 | " | " "                        |         |
| 72 | 1 | " | WEST " EAST "              |         |
| 73 | 1 | " | WORK IN PROGRESS           |         |

HM2

| SL. NO | BOX NO | SUBJECT   | CONTEXT |
|--------|--------|---|---------|
| 1      | 2      | WORK IN PROGRESS  |         |
| 2      | 2      | " " "   |         |
| 3      | 2      | " " "   |         |
| 4      | 2      | EARLY STAGES  |         |
| 5      | 2      | " " "   |         |
| 6      | 2      | " " "   |         |
| 7      | 2      | " " "   |         |
| 8      | 2      | WORK IN PROGRESS  |         |
| 9      | 2      | " " "   |         |
| 10     | 2      | " " "   |         |
| 11     | 2      | " " "   |         |
| 12     | 2      | " " "   |         |
| 13     | 2      | NORTH FACING GEOLOGICAL SECTION                                   |         |
| 14     | 2      | EAST " " "  | "       |
| 15     | 2      | " " " "   | "       |
| 16     | 2      | NORTH " " "   | "       |
| 17     | 2      | " " " "   | "       |
| 18     | 2      | " " " "   | "       |
| 19     | 2      | " " " "   | "       |
| 20     | 2      | SOUTH FACING SECTION THROUGH RAMPART                              |         |
| 21     | 2      | " " " " "   | "       |
| 22     | 2      | " " " " "   | "       |
| 23     | 2      | " " " " "   | "       |
| 24     | 2      | EARLY DITCH WEST BANK   |         |
| 25     | 2      | " " " "   | "       |
| 26     | 2      | " " " "   | "       |
| 27     | 2      | " " "   |         |
| 28     | 2      | ORGANIC MATERIAL, CONTAINED BRONZE HORN                           |         |
| 29     | 2      | EARLY DITCH   |         |
| 30     | 2      | NORTH FACING SECTION EARLY CONSTRUCTION LAMMELS -<br>MAIN RAMPART |         |
| 31     | 2      | EARLY BANK SECTION, NORTH FACING                                  |         |
| 32     | 2      | SOUTH FACING SECTION EARLY BANK                                   |         |

HM2

| #  | 22 | 52  | SUBJECT   | CONTEXT |
|----|----|-----|---|---------|
| 33 | 2  |     | EARLY DITCH   |         |
| 36 | 2  |     | FEATURE ON WESTERN EDGE                                     |         |
| 35 | 2  | " " | " "   |         |
| 36 | 2  |     | WESTERN BANK EARLY DITCH                                    | 254     |
| 37 | 2  |     | EARLY DITCH   |         |
| 38 | 2  |     | EARLY DITCH WEST BANK                                       |         |
| 39 | 2  | " " | WESTERN BANK  |         |
| 40 | 2  |     | EARLY DITCH PRE-RAMPART PHASE                               | 212     |
| 41 | 2  | " " | " "   |         |
| 42 | 2  | " " |   |         |
| 43 | 2  | " " | WESTERN BANK  |         |
| 44 | 2  | " " | PRE-RAMPART PHASE   | 212     |
| 45 | 2  |     | WESTERN BANK, EARLY DITCH. CLAY BAND ABOVE<br>MEDIEVAL SOIL | 254-255 |
| 46 | 2  |     | WESTERN BANK, EARLY DITCH. CLAY BAND<br>ABOVE MEDIEVAL SOIL | 254-255 |
| 47 | 2  |     | WESTERN BANK, EARLY DITCH                                   | 254     |
| 48 | 2  |     | FACING WEST   | 212-213 |
| 49 | 2  | " " |   | " "     |
| 50 | 2  | " " |   | " "     |
| 51 | 2  |     | EARLY STAGES.   |         |

HM3

SLIP NO. 182

## SUBJECT

CONTEXT

|    |   |   |            |
|----|---|---|------------|
| 1  | 3 | FACING NORTH  | 96-126     |
| 2  | 3 | " . SOUTH   |            |
| 3  | 3 | " "   |            |
| 4  | 3 | " "   |            |
| 5  | 3 | " "   |            |
| 6  | 3 | " "   |            |
| 7  | 3 | TREE OUTSIDE OF HM3 WITH START OF WALL UNDERNEATH                       |            |
| 8  | 3 | " " " " " " " "   |            |
| 9  | 3 | " " " " " " " "   |            |
| 10 | 3 | " " " " " " " "   |            |
| 11 | 3 | " " " " " " " "   |            |
| 12 | 3 | " " " " " " " "   |            |
| 13 | 3 | " " " " " " " "   |            |
| 14 | 3 | WORK IN PROGRESS  |            |
| 15 | 3 | SOUTH FACING WEST-EAST SECTION & ROWS OF<br>3 SEMI CIRCULAR WALLS       |            |
| 16 | 3 | WEST FACING N/S SECTION SLIGHT RETURN IN<br>S/E CORNER POSSIBLY TIMBER? |            |
| 17 | 3 | NORTH/SOUTH, WEST FACING EAST SECTION.                                  |            |
| 18 | 3 | FRONT LAYER OF COBBLES TO SOUTH FACING<br>SECTION - LOOKING NORTH.      |            |
| 19 | 3 | LOOKING NORTH   | 230 TO 234 |
| 20 | 3 | NORTH/SOUTH, WEST FACING EAST SECTION                                   |            |
| 21 | 3 | LOOKING NORTH   | 230 TO 234 |
| 22 | 3 | " "   | " " "      |
| 23 | 3 | " "   | " " "      |
| 24 | 3 | FRONT LAYER OF COBBLES TO SOUTH FACING SECTION                          |            |
| 25 | 3 | EAST SECTION FACING WEST 6" LAYER COBBLES                               |            |
| 26 | 3 | " " " " " " "   |            |
| 27 | 3 | " " " " " " "   |            |
| 28 | 3 | " " " " " " "   |            |
| 29 | 3 | MARL AREA 6" LAYER COBBLES. RED SANDSTONE                               |            |
| 30 | 3 | NORTH FACING SOUTH SECTION  |            |

HMB

32  
33

## SUBJECT

CONTEXT

- 31 3 NORTH FACING SOUTH SECTION
- 32 3 GENERAL SHOT - NORTH FACING EAST/WEST SECTION.
- 33 3 TURF AND ORANGE LAYER, BASE OF CORE  
NORTH FACING EAST/WEST SECTION
- 34 3 SAME AS 33
- 35 3 CORE - NORTH FACING EAST/WEST SECTION.
- 36 3 SAME AS 35
- 37 3 CORE AND REVETMENT MATERIAL. EAST/WEST  
SECTION.
- 38 3 SAME AS 37
- 39 3 RED SANDSTONE BLOCK. POSSIBLE SOCKET  
FOR DOOR
- 40 3 NORTH FACING.

# LANDSCAPING

SL. NO  
5706  
1020

## SUBJECT

|    |   |  |   |   |   |   |
|----|---|--|---|---|---|---|
| 1  | 4 | PRESERVATION OF LAMPARTI               |   |   |   |   |
| 2  | 4 | "                                      | " | " | " |   |
| 3  | 4 | "                                      | " | " | " |   |
| 4  | 4 | "                                      | " | " | " |   |
| 5  | 4 | "                                      | " | " | " |   |
| 6  | 4 | "                                      | " | " | " |   |
| 7  | 4 | "                                      | " | " | " |   |
| 8  | 4 | "                                      | " | " | " |   |
| 9  | 4 | PATH UNDER CONSTRUCTION (FIRST PHASE)  |   |   |   |   |
| 10 | 4 | "                                      | " | " | " | " |
| 11 | 4 | "                                      | " | " | " | " |
| 12 | 4 | "                                      | " | " | " | " |
| 13 | 4 | "                                      | " | " | " | " |
| 14 | 4 | "                                      | " | " | " | " |
| 15 | 4 | PATH                                   |   |   |   | " |
| 16 | 4 | "                                      |   |   |   | " |
| 17 | 4 | "                                      |   |   |   | " |
| 18 | 4 | "                                      |   |   |   | " |
| 19 | 4 | "                                      |   |   |   | " |
| 20 | 4 | "                                      |   |   |   | " |
| 21 | 4 | "                                      |   |   |   | " |
| 22 | 4 | "                                      |   |   |   | " |
| 23 | 4 | "                                      |   |   |   | " |
| 24 | 4 | "                                      |   |   |   | " |
| 25 | 4 | PATH UNDER CONSTRUCTION (SECOND PHASE) |   |   |   |   |
| 26 | 4 | "                                      | " | " | " | " |
| 27 | 4 | "                                      | " | " | " | " |
| 28 | 4 | "                                      | " | " | " | " |
| 29 | 4 | "                                      | " | " | " | " |
| 30 | 4 | "                                      | " | " | " | " |
| 31 | 4 | "                                      | " | " | " | " |
| 32 | 4 | "                                      | " | " | " | " |
| 33 | 4 | "                                      | " | " | " | " |
| 34 | 4 | PRESERVATION OF LAMPARTI               |   |   |   |   |

LANDSCAPING

SUBJECT

35 4i PRESERVATION OF HAMPALI

LOCAL SITES OF INTEREST

| SLIDE<br>NO. | B&W | SUBJECT               |  |
|--------------|-----|-----------------------|--|
| 1            | S.  | Mill Pool, Lodge Lane |  |
| 2            | S   | " " " "               |  |
| 3            | S   | " " " "               |  |
| 4            | S   | " " " "               |  |
| 5            | S   | " " " "               |  |
| 6            | S   | " " " "               |  |
| 7            | S   | " " " "               |  |
| 8            | S   | " " " "               |  |
| 9            | S   | " " " "               |  |
| 10           | S   | " " " "               |  |
| 11           | S   | " " " "               |  |
| 12           | S   | " " " "               |  |
| 13           | S   | " " " "               |  |
| 14           | S   | " " " "               |  |
| 15           | S   | " " " "               |  |
| 16           | S   | " " " "               |  |
| 17           | S   | " " " "               |  |
| 18           | S   | " " " "               |  |
| 19           | S   | " " " "               |  |
| 20           | S   | " " " "               |  |
| 21           | S   | " " " "               |  |
| 22           | S   | " " " "               |  |
| 23           | S   | BERRY MOUND           |  |
| 24           | S   | " "                   |  |
| 25           | S   | " "                   |  |
| 26           | S   | " "                   |  |
| 27           | S   | " "                   |  |
| 28           | S   | " "                   |  |
| 29           | S   | " (SURROUNDINGS)      |  |
| 30           | S   | " (ENTRANCE)          |  |
| 31           | S   | " "                   |  |
| 32           | S   | " "                   |  |
| 33           | S   | " "                   |  |

89  
32  
52

LOCAL SITES OF INTEREST

S U B J E C T

|    |   |                  |            |            |
|----|---|------------------|------------|------------|
| 34 | S | BOREN MOUND.     |            |            |
| 35 | S | WHITLOCKS END    |            |            |
| 36 | S | "                | "          |            |
| 37 | S | "                | "          |            |
| 38 | S | LONDON HALL      |            |            |
| 39 | S | BERRY HALL       |            |            |
| 40 | S | "                | "          |            |
| 41 | S | "                | "          |            |
| 42 | S | "                | "          |            |
| 43 | S | "                | "          |            |
| 44 | S | HOBITCH CAUSEWAY | RIVER AINS |            |
| 45 | S | "                | "          | "          |
| 46 | S | "                | "          |            |
| 47 | S | "                | "          |            |
| 48 | S | "                | "          |            |
| 49 | S | "                | "          | RIVER AINS |
| 50 | S | "                | "          |            |
| 51 | S | BERRY HALL       |            |            |

GENERAL

## SUBJECT

- |    |   |  |  |
|----|---|--|--|
| 1  | 6 | ANGLO-SAXON CHRONICLE 1085(6)            |  |
| 2  | 6 | " " " "                                  |  |
| 3  | 6 | RESISTIVITY SURVEY 1985                  |  |
| 4  | 6 | " " "                                    |  |
| 5  | 6 | PROTON MAGNETOMETER SURVEY 1985          |  |
| 6  | 6 | " " " "                                  |  |
| 7  | 6 | PLAN OF HOBBS MOAT                       |  |
| 8  | 6 | " " " "                                  |  |
| 9  | 6 | HOMINGFORD HUNDRED → SIR WILLIAM DUGDALE |  |
| 10 | 6 | " " " " " "                              |  |
| 11 | 6 | ORDNANCE SURVEY - 1887                   |  |
| 12 | 6 | " " "                                    |  |
| 13 | 6 | EASTERN RAMPART                          |  |
| 14 | 6 | NORTHERN "                               |  |
| 15 | 6 | " " ENTRANCE & DRAINAGE DITCH            |  |
| 16 | 6 | MEDIEVAL LANE                            |  |
| 17 | 6 | EASTERN RAMPART                          |  |
| 18 | 6 | " " By HM3-85                            |  |
| 19 | 6 | S/W CORNER                               |  |
| 20 | 6 | NORTH/EAST CORNER OF RAMPART             |  |
| 21 | 6 | SOUTHERN RAMPART                         |  |
| 22 | 6 | MAIN ENTRANCE, EASTERN RAMPART           |  |
| 23 | 6 | EASTERN RAMPART & ENTRANCE               |  |
| 24 | 6 | BMX TRACKS THROUGH SITE                  |  |
| 25 | 6 | RAMPART                                  |  |